



*A ministry and community of prayer of  
The Episcopal Diocese of Vermont*

Welcome to Morning Prayer

A few notes about today's service.

***Please leave your microphone on mute*** during the responsory portions of the service. You are welcome to unmute yourself when you are invited to offer your prayers, then remember to mute it again when you have completed your prayer.

*We will always read the Gospel appointed for the day so that we can read and meditate on Jesus' words and teaching.*

MORNING PRAYER

***Wednesday, May 5, 2021  
Easter Season***

## **Opening Sentence**

*The Officiant says the following*

After his suffering Jesus presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God.

*Acts 1.3*

## **Invitatory and Psalter**

*Officiant* O God, open our lips.

*People* And our mouth shall proclaim your praise.

*All* Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Alleluia, Christ is risen indeed:

*People* O come, let us adore him, alleluia.

*Said in unison* **Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.  
Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*Officiant* Alleluia, Christ is risen indeed:  
*People* O come, let us adore him, alleluia.

### **Psalm Appointed**

*read in unison* **Psalm 72** *Deus, iudicium*

1 Give the King your justice, O God, \*  
and your righteousness to the King's Son,

2 That he may rule your people righteously \*  
and the poor with justice;

3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.

4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, \*  
from one generation to another.

6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.

7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no  
more.

8 He shall rule from sea to sea \*  
and from the River to the ends of the earth.

9 His foes shall bow down before him, \*  
and his enemies lick the dust.

10 The rulers of Tarshish and of the isles shall pay tribute, \*  
and the rulers of Arabia and Saba offer gifts.

11 All rulers shall bow down before him, \*  
and all the nations do him service.

12 For he shall deliver the poor who cries out in distress \*  
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

15 Long may he live;  
and may there be given to him gold from Arabia; \*  
may prayer be made for him always,  
and may they bless him all the day long.

16 May there be abundance of grain on the earth,  
growing thick even on the hilltops; \*

may its fruit flourish like Lebanon,  
and its grain like grass upon the earth.

17 May his name remain for ever  
and be established as long as the sun endures; \*  
may all the nations bless themselves in him and call him blest.

18 Blest are you, O God of Israel; \*  
you alone do wondrous deeds!

19 And blest is your glorious Name for ever! \*  
May all the earth be filled with your glory.  
Amen. Amen.

Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be  
for ever. Amen. Alleluia.

## **The Lessons**

### **First Reading**

*Reader* A reading from Paul's letter to the **Romans 13:1-14**

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear

the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbor as yourself.' Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Here ends the reading.

*read in unison* **A Song of Ezekiel** *Ezekiel 36:24-28*

I will take you out of the nations \*

and gather you from every land, and bring you to your own soil.

I will sprinkle clean water over you,

and you shall be clean from all that defiles you; \*

I will cleanse you from the taint of all your idols.

I will give you a new heart \*

and put a new spirit within you;

I will take the heart of stone from your body \* and give you a heart of flesh.

I will put my spirit into you

and make you conform to my statutes; \*

you shall keep my laws and live by them.

You shall live in the land which I gave to your ancestors; \*

you shall be my people,

and I will be your God.

## **The Gospel**

*Reader:* A reading from the Gospel of **Luke 8:16-25**

‘No one after lighting a lamp hides it under a jar, or puts it under a bed, but puts it on a lampstand, so that those who enter may see the light. For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light. Then pay attention to how you listen; for to those who have, more will be given; and from those who do not have, even what they seem to have will be taken away.’

Then his mother and his brothers came to him, but they could not reach him because of the crowd. And he was told, ‘Your mother and your brothers are standing outside, wanting to see

you.' But he said to them, 'My mother and my brothers are those who hear the word of God and do it.'

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

Here ends the reading.

*A moment of silence is observed so that we may reflect on the teachings and ministry of Jesus.*

### **The Apostle's Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.  
On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

## **The Prayers**

### *Officiant and People* **An alternative Lord's Prayer**

Our loving God in heaven,  
holy is your Name,  
may your reign come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.

For all creation, the power,  
and the glory are yours,  
now and for ever. Amen.

## **Suffrages**

V. Help us, O God our Savior;  
R. Deliver us and forgive us our sins.  
V. Look upon your congregation;  
R. Give to your people the blessing of peace.  
V. Declare your glory among the nations;  
R. And your wonders among all peoples.  
V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.  
V. Continue your loving-kindness to those who know you;  
R. And your favor to those who are true of heart.  
V. Satisfy us by your loving-kindness in the morning;  
R. So shall we rejoice and be glad all the days of our life.

## **The Collects**

### **The Collect of the Day**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Together*

### **A Collect for Guidance**

O God, our Creator and Sustainer, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Savior. *Amen.*

*Together*

### **For People Facing Uncertainty**

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to us all as we wait in uncertainty. Bring hope that you will make us the equal of whatever lies ahead. Bring us courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. *Amen.*

*Together*

***For Social Justice***

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Savior. Amen.

*The Officiant says*

I invite your prayers of thanksgiving and intercession at this time.

*(During the silence people may add their own prayers. Please unmute yourself to share your prayer aloud. When you have completed your prayer, return the microphone to mute.)*

*The Officiant concludes with the Collect for Mission*

**A Collect for Mission**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ. *Amen.*

**The General Thanksgiving**

*The Officiant and People say together*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks

for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world  
by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts  
we may show forth your praise,  
not only with our lips,  
but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **Dismissal**

*Deacon* Let us bless God. Alleluia, Alleluia.

*People* To God be thanks forever. Alleluia, Alleluia.

*The Officiant ends with a Concluding Sentences*

The grace of our Savior Jesus Christ, and the love of God, and the  
communion of the Holy Spirit, be with us all evermore. Amen.

May the God of hope fill us with all joy and peace in believing  
through the power of the Holy Spirit. Amen.

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ever and ever. Amen.



*Liturgy created with the following resources:  
Book of Common Prayer, Enriching Our Worship, Saint Helena  
Breviary and A New Zealand Prayer Book, Common Worship  
Times and Seasons*