



*A ministry and community of prayer of
The Episcopal Diocese of Vermont*

A few notes about today's service.

Please ***leave your microphone on mute*** during the responsory portions of the service. You are welcome to unmute yourself when you are invited to offer your prayers, then remember to mute it again when you have completed your prayer.

We will always read the Gospel appointed for the day so that we can read and meditate on Jesus' words and teaching.

MORNING PRAYER

November 23, 2021

Tuesday of Ordinary Time, Proper 29

Opening Sentence

The Officiant says the following

God is Spirit, and those who worship must worship in spirit and in truth. *John 4:24*

Invitatory and Psalter

Officiant O God, open our lips.

People And our mouth shall proclaim your praise.

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant God's bounty fills the earth:

People Come let us worship.

read in unison **Venite** *Psalm 95:1-7*

Come, let us sing to the Holy One; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving, *

and raise a loud shout with psalms.

For you, O God, are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.
The sea is yours, for you made it, *
and your hands have molded the dry land.

Come, let us bow down and bend the knee, *
and kneel before God, our Maker,
For you are our God, and we are the people of your pasture and
the sheep of your hand. *
Oh, that today we would hearken to your voice!

Officiant God's bounty fills the earth:
People Come let us worship.

Psalms Appointed

Psalms 121, 122, and 123

Psalm 121 *Levavi oculos*

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from God, *
the maker of heaven and earth.

3 God will not let your foot be moved; *
the One who watches over you will not fall asleep.

4 Behold, the One who keeps watch over Israel *
shall neither slumber nor sleep;

5 The Holy One watches over you *
and is your shade at your right hand,

6 So that the sun shall not strike you by day, *
nor the moon by night.

7 God shall preserve you from all evil *
and is the One who shall keep you safe.

8 God shall watch over your going out and your coming in, *
from this time forth for evermore.

Psalm 122 *Lætatus sum*

1 I was glad when they said to me, *
“Let us go to the house of God.”

2 Now our feet are standing *
within your gates, O Jerusalem.

3 Jerusalem is built as a city *
that is at unity with itself;

4 To which the tribes go up,
the tribes of the Holy One, *
the assembly of Israel,
to praise the Name of God.

5 For there are the thrones of judgment, *
the thrones of the house of David.

6 Pray for the peace of Jerusalem: *
“May they prosper who love you.

7 Peace be within your walls *

and quietness within your towers.

8 For my kindred and companions' sake, *
I pray for your prosperity.

9 Because of the house of the Holy One our God, *
I will seek to do you good.”

Psalm 123 *Ad te levavi oculos meos*

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Holy One our God, *
until God shows us mercy.

4 Have mercy upon us, O God, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be
for ever. Amen.

The Lessons

First Reading

Reader: A reading from the **First Letter of Peter 1:13-25**

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, ‘You shall be holy, for I am holy.’

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

‘All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

but the word of the Lord endures for ever.’

That word is the good news that was announced to you.

Here ends the reading.

read in unison **Canticle B**

A Song of Pilgrimage Priusquam errarem

Ecclesiasticus 51:13-16,20b-22

Before I ventured forth,
even while I was very young, *

I sought wisdom openly in my prayer.

In the forecourts of the temple I asked for her, *
and I will seek her to the end.

From first blossom to early fruit, *
she has been the delight of my heart.

My foot has kept firmly to the true path, *
diligently from my youth have I pursued her.

I inclined my ear a little and received her; *
I found for myself much wisdom
and became adept in her.

To the one who gives me wisdom will I give glory, *
for I have resolved to live according to her way.

From the beginning I gained courage from her, *
therefore I will not be forsaken.

In my inmost being I have been stirred to seek her, *
therefore have I gained a good possession.

As my reward
the Almighty has given me the gift of language,*
and with it will I offer praise to God.

The Gospel

Reader A reading from the Gospel of **Matthew 19:13-22**

Then little children were being brought to him in order that he might lay his hands on them and pray. The disciples spoke sternly to those who brought them; but Jesus said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs.' And he laid his hands on them and went on his way.

Then someone came to him and said, 'Teacher, what good deed must I do to have eternal life?' And he said to him, 'Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments.' He said to him, 'Which ones?' And Jesus said, 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; Honor your father and mother; also, You shall love your neighbor as yourself.' The young man said to him, 'I have kept all these; what do I still lack?' Jesus said to him, 'If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When the young man heard this word, he went away grieving, for he had many possessions.

Here ends the reading.

A moment of silence is observed so that we may reflect on the teachings and ministry of Jesus.

The Apostles' Creed

All say together

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant God be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

An alternative Lord's Prayer

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

For all creation, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

V. Save your people, O God, and bless your inheritance;
R. govern and uphold us now and always.
V. Day by day we bless you
R. we praise your name forever.
V. O God, keep us without sin today;
R. have mercy on us, O God, have mercy.
V. Show us your love and mercy;
R. for we put our trust in you.
V. In you, O God, is our hope;
R. and we shall never hope in vain.

The Collects

The Collect of the Day

Proper 29

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be

freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Together

A Collect for Guidance

O God, our Creator and Sustainer, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Savior. Amen.

Together

For People Facing Uncertainty

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to us all as we wait in uncertainty. Bring hope that you will make us the equal of whatever lies ahead. Bring us courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. Amen.

Together

For discernment for the future of the Diocese of Vermont

Gracious and loving God, of transformation and discovery, we give thanks that you call us to be your people in this time, and in this place. As you call us into deeper and uncertain waters, “to step out of the boat and go closer to Jesus,” we give thanks for the experience, gifts and skills of our diocesan household, represented by the Task Force for Hope, Revitalization, Innovation, Vision, and Efficiency (THRIVE). Bless their efforts as they rally and shepherd us in our common work. We pray for open hearts and

minds and for clear vision, and never-ending reliance on your abundant and creative goodness. We pray for inspiration and guidance from your Holy Spirit, knowing that your power working in us can accomplish far more than we can ask or imagine. All this, we pray, in Jesus' name. Amen.

Together

For dismantling racism

Creator of the Universe, source of all goodness and love, we ask wisdom, help, and guidance as we work to counter the many instances of injustice and racism in our world. Help us to value differences in culture, religious beliefs, and physical appearance, and celebrate the God-made wonder of every human being. Help us to be vigilant, working against racial and social injustice in our own hearts and in the world around us, that we may live into our baptismal covenant to “strive for justice and peace among all people, and respect the dignity of every human being.” Amen.

The Officiant says

I invite your prayers of thanksgiving and intercession at this time.

*(During the silence people may add their own prayers. **Please unmute yourself to share your prayer aloud. When you have completed your prayer, return the microphone to mute.**)*

The Officiant concludes with the Collect for Mission

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ. *Amen.*

The General Thanksgiving

The Officiant and People say together

Almighty God, of boundless mercy,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Savior Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips,
but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our best vision,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Together **A Collect of Dedication**

Beloved God: As we offer ourselves to you this day, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. Amen.

Dismissal

Deacon or Officiant Let us bless God.

People Thanks be to God.

Concluding Sentences

The grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all evermore. *Amen.*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ever and ever. *Amen.*

Liturgy created with the following resources:

Book of Common Prayer, Enriching Our Worship, Saint Helena Breviary, A New Zealand Prayer Book and The Inclusive Bible, For Times of Transition - Joseph P. Shadle, For dismantling racism - Peggy Bonesteel and the prayer team of St. James Episcopal Church, Essex Jct., VT