



*A ministry and community of prayer of
The Episcopal Diocese of Vermont*

A few notes about today's service.

Please leave your microphone on mute during the responsory portions of the service. You are welcome to unmute yourself when you are invited to offer your prayers, then remember to mute it again when you have completed your prayer.

MORNING PRAYER

Friday, January 21, 2022

The Season of Epiphany

Agnes and Cecilia of Rome, Martyrs, 304 and c.230

Opening Sentence

The Officiant says the following

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

Invitatory and Psalter

Officiant O God, open our lips.

People And our mouth shall proclaim your praise.

Officiant You laid the foundation of the earth

People and the heavens are the work of your hands.

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Alleluia, Christ is shown forth in glory:

People O come, let us adore him, alleluia.

Said in unison **Jubilate** *Psalm 100*

May all lands be joyful before you, O God, *

serve with gladness

and come before your presence with a song.

For we know that you are God; *

you yourself have made us, and we are yours;

we are your people and the sheep of your pasture.

We shall enter your gates with thanksgiving,
go into your courts with praise, *
give thanks to you and call upon your Name.

For you are good; your mercy is everlasting; *
and your faithfulness endures from age to age.

Officiant Alleluia, Christ is shown forth in glory:

People O come, let us adore him, alleluia.

Psalm Appointed

read in unison **Psalm 31** *In te, Domine, speravi*

1 In you, O God, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

2 Incline your ear to me; *
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

5 Into your hands I commend my spirit, *
for you have redeemed me, O God of truth.

6 I hate those who cling to worthless idols, *
and I put my trust in God.

7 I will rejoice and be glad because of your mercy, *
for you have seen my affliction;
you know my distress.

8 You have not shut me up in the power of the enemy; *
you have set my feet in an open place.

9 Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my
neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like the dead, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O God. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness, save me.”

17 O God, let me not be ashamed for having called upon you; *
rather, let the wicked be put to shame;
let them be silent in the grave.

18 Let the lying lips be silenced which speak against the
righteous, *
haughtily, disdainfully, and with contempt.

19 How great is your goodness, O God,
which you have laid up for those who fear you; *
which you have done in the sight of all
for those who put their trust in you.

20 You hide them in the covert of your presence from those who
slander them; *
you keep them in your shelter from the strife of tongues.

21 Blessed be God! *
For you have shown me the wonders of your love in a city under
siege.

22 Yet I said in my alarm,
“I have been cut off from the sight of your eyes.” *
Nevertheless, you heard the sound of my entreaty
when I cried out to you.

23 Love God, all you who worship God; *
God protects the faithful,
but repays to the full those who act haughtily.

24 Be strong and let your heart take courage, *
all you who wait for God.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be
for ever. Amen.

The Lessons

First Reading

Reader A reading from **The Book of Genesis 11:27-12:8**

Now these are the descendants of Terah. Terah was the father of Abram, Nahor, and Haran; and Haran was the father of Lot. Haran died before his father Terah in the land of his birth, in Ur of the Chaldeans. Abram and Nahor took wives; the name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah. She was the daughter of Haran the father of Milcah and Iscah. Now Sarai was barren; she had no child.

Terah took his son Abram and his grandson Lot son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out together from Ur of the Chaldeans to go into the land of Canaan; but when they came to Haran, they settled there. The days of Terah were two hundred and five years; and Terah died in Haran.

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless

those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’*
So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, ‘To your offspring I will give this land.’ So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord.

Here ends the reading.

read in unison **Canticle 26**

A Song of God’s Chosen One *Isaiah 11:1-9*

Refrain:

All The earth shall be full of the knowledge of our God..

Then a shoot will sprout from the stump of Jesse;
from Jesse's roots, a branch will blossom:

The Spirit of God will rest on you--
a spirit of wisdom and understanding,
a spirit of counsel and strength,
a spirit of knowledge and reverence for God.
You will delight in obeying God,
and you won't judge by appearances,

or make decisions by hearsay.

You will treat poor people with fairness
and will uphold the rights of the land's
downtrodden.

With a single word you will strike down tyrants;
with your decrees you will execute evil people.
Justice will be the belt around this your waist-
faithfulness will gird you up.

Then the wolf will dwell with the lamb,
and the leopard will lie down with the young goat;
the calf and the lion cub will graze together,
and a little child will lead them.

The cow will feed with the bear;
their young will lie down together.

The lion will eat hay like the ox.

The baby will play next to the den of the cobra,
and the toddler will dance over the viper's nest.

There will be no harm, no destruction
anywhere in my holy mountain;
for as water fills the sea,
so the land will be filled with knowledge of God.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

Refrain:

All The earth shall be full of the knowledge of our God..

The Gospel

Reader: A reading from the Gospel of **John 4:16-26**

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her,

'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Here ends the reading.

A moment of silence is observed so that we may reflect on the teachings and ministry of Jesus.

The Apostle's Creed

The Officiant and People say together

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead.
On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant Believing the promises of God, as our Savior taught us, we pray

Officiant and People **An alternative Lord's Prayer**

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

For all creation, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

V. Help us, O God our Savior;
R. Deliver us and forgive us our sins.

V. Look upon your congregation;
R. Give to your people the blessing of peace.
V. Declare your glory among the nations;
R. And your wonders among all peoples.
V. Do not let the oppressed be shamed and turned away;
R. Never forget the lives of your poor.
V. Continue your loving-kindness to those who know you;
R. And your favor to those who are true of heart.
V. Satisfy us by your loving-kindness in the morning;
R. So shall we rejoice and be glad all the days of our life.

The Collects

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Almighty and everlasting God, who chooses those whom the world deems powerless to put the powerful to shame, grant us so to cherish the memory of your youthful martyrs Agnes and Cecilia, that we might share their pure and steadfast faith in you; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Together

A Collect for Guidance

O God, our Creator and Sustainer, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our

life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Savior. Amen.

Together

For People Facing Uncertainty

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to us all as we wait in uncertainty. Bring hope that you will make us the equal of whatever lies ahead. Bring us courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. Amen.

Together

For discernment for the future of the Diocese of Vermont

Gracious and loving God, of transformation and discovery, we give thanks that you call us to be your people in this time, and in this place. As you call us into deeper and uncertain waters, “to step out of the boat and go closer to Jesus,” we give thanks for the experience, gifts and skills of our diocesan household, represented by the Task Force for Hope, Revitalization, Innovation, Vision, and Efficiency (THRIVE). Bless their efforts as they rally and shepherd us in our common work. We pray for open hearts and minds and for clear vision, and never-ending reliance on your abundant and creative goodness. We pray for inspiration and guidance from your Holy Spirit, knowing that your power working in us can accomplish far more than we can ask or imagine. All this, we pray, in Jesus’ name. Amen.

Together

For dismantling racism

Creator of the Universe, source of all goodness and love, we ask wisdom, help, and guidance as we work to counter the many

instances of injustice and racism in our world. Help us to value differences in culture, religious beliefs, and physical appearance, and celebrate the God-made wonder of every human being. Help us to be vigilant, working against racial and social injustice in our own hearts and in the world around us, that we may live into our baptismal covenant to “strive for justice and peace among all people, and respect the dignity of every human being.” Amen.

The Officiant says

I invite your prayers of thanksgiving and intercession at this time.

(During the silence people may add their own prayers. Please unmute yourself to share your prayer aloud. When you have completed your prayer, return the microphone to mute.)

The Officiant concludes with the Collect for Mission

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ. *Amen.*

The General Thanksgiving

The Officiant and People say together

Almighty God, of boundless mercy,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness

to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Savior Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips,
but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ, our best vision,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Together **A Collect of Dedication**

Beloved God: As we rejoice in the gift of this new day, once again
we offer ourselves to you. May the light of your presence, O God,
set our hearts on fire with love for you; now and for ever. Amen.

Dismissal

Deacon Let us bless God.

People To God be thanks forever.

The Officiant ends with a Concluding Sentences

The grace of our Savior Jesus Christ, and the love of God, and the
communion of the Holy Spirit, be with us all evermore. Amen.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ever and ever. Amen.

Commemoration

Agnes and Cecilia are two of the most venerated early Christian martyrs, and were both killed during persecutions in Rome. As a young girl around twelve or thirteen years of age, Agnes was denounced as a Christian when she rejected propositions from men who wanted to marry her. She refused to change her mind or to sacrifice to the Roman gods, and so she was tortured and executed. The early fathers of the church praised her courage and chastity and remarked upon her name, which means “pure” in Greek and “lamb” in Latin. Pilgrims still visit Agnes’ tomb and the catacomb surrounding it, beneath the basilica of her name on the Via Nomentana in Rome that Pope Honorius I (625–638) built in her honor to replace an older shrine erected by the Emperor Constantine. On her feast day at the basilica, two lambs are blessed, whose wool is woven into a scarf called the pallium, with which the Pope invests archbishops. Pope Gregory the Great sent such a pallium in 601 to Augustine, the first Archbishop of Canterbury. A representation of the pall appears on the coat of arms of Archbishops of Canterbury to this day. Cecilia is the patron saint of singers, organ builders, musicians, and poets. According to fifth century sources, Cecilia was of noble birth and was betrothed to a pagan named Valerian. Cecilia’s witness resulted in the conversion of both Valerian and his brother, Tiburtius. Because of their conversion, the brothers

were martyred and, while Cecilia was burying them, she too was arrested. After several failed attempts to put her to death, she died from injuries sustained by the ordeal. The date of her martyrdom is generally believed to be 230. Remembered for the passion with which she sang the praises of God, Cecilia is first depicted in Christian art as a martyr, but, since the fourteenth century, she is often shown playing the organ, a theme picked up by Raphael in his famous altarpiece for San Giovanni-inMonte, Bologna, painted around 1516. Her story has inspired centuries of artistic representations in paintings, sculptures, mosaics, and stained glass. Composers such as Handel, Purcell, Howells, and Britten have written choral works and mass settings in her honor. Many music schools, choral societies, and concert series bear her name.

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