



*A ministry and community of prayer of
The Episcopal Diocese of Vermont*

A few notes about today's service.

Please ***leave your microphone on mute*** during the responsory portions of the service. You are welcome to unmute yourself when you are invited to offer your prayers, then remember to mute it again when you have completed your prayer.

We will always read the Gospel appointed for the day so that we can read and meditate on Jesus' words and teaching.

MORNING PRAYER

August 15, 2022

Monday of Ordinary Time, Proper 15

Saint Mary the Virgin

Opening Sentence

The Officiant says the following

Keep on praying and guard your prayers with thanksgiving.

Colossians 4:2

Invitatory and Psalter

Officiant O God, open our lips.

People And our mouth shall proclaim your praise.

All Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

Officiant Our God orders all things well:

People Come, let us worship.

Said in unison **Jubilate** *Psalm 100*

May all lands be joyful before you, O God, *

serve with gladness

and come before your presence with a song.

For we know that you are God; *

you yourself have made us, and we are yours;

we are your people and the sheep of your pasture.

We shall enter your gates with thanksgiving,

go into your courts with praise, *
give thanks to you and call upon your Name.

For you are good; your mercy is everlasting; *
and your faithfulness endures from age to age.

Officiant Our God orders all things well:

People Come, let us worship.

Psalm Appointed

Read in unison or responsively by whole or half verse

Psalm 106:1-18 Part I Confitemini Domino

1 Alleluia! Give thanks, for the Holy One is good; *
God's mercy endures for ever.

2 Who can declare the mighty acts of God *
or show forth rightful praise?

3 Happy are they who act with justice *
and always do what is right!

4 Remember me, O God, with the favor you have for your people,
*
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

7 In Egypt they did not consider your marvelous works,
nor remember the abundance of your love; *
they defied you, O Most High, at the Red Sea.

8 But you saved them for your Name's sake, *
to make your power known.

9 You rebuked the Red Sea, and it dried up, *
and you led them through the deep as through a desert.

10 You saved them from the hand of those who hated them *
and redeemed them from the hand of the enemy.

11 The waters covered their oppressors; *
not one of them was left.

12 Then they believed your words *
and sang you songs of praise.

13 But they soon forgot your deeds *
and did not wait for your counsel.

14 A craving seized them in the wilderness, *
and they put you to the test in the desert.

15 You gave them what they asked, *
but sent leanness into their soul.

16 They envied Moses in the camp, *

and Aaron, the holy one of God.

17 The earth opened and swallowed Dathan *
and covered the company of Abiram.

18 Fire blazed up against their company, *
and flames devoured the wicked.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be
for ever. Amen.

The Lessons

First Reading

Reader A reading from **the Acts of the Apostles 7:44-8:1**

‘Our ancestors had the tent of testimony in the wilderness, as God directed when he spoke to Moses, ordering him to make it according to the pattern he had seen. Our ancestors in turn brought it in with Joshua when they dispossessed the nations that God drove out before our ancestors. And it was there until the time of David, who found favor with God and asked that he might find a dwelling-place for the house of Jacob. But it was Solomon who built a house for him. Yet the Most High does not dwell in houses made by human hands; as the prophet says,

“Heaven is my throne,
and the earth is my footstool.

What kind of house will you build for me, says the Lord,
or what is the place of my rest?

Did not my hand make all these things?”

‘You stiff-necked people, uncircumcised in heart and ears, you are for ever opposing the Holy Spirit, just as your ancestors used to

do. Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. You are the ones that received the law as ordained by angels, and yet you have not kept it.'

When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died. And Saul approved of their killing him. That day a severe persecution began against the church in Jerusalem, and all except the apostles were scattered throughout the countryside of Judea and Samaria.

Reader Here ends the reading.

read in unison **Canticle 9 The First Song of Isaiah** *Ecce, Deus Isaiah*
12:2-6

Surely God is my salvation; *
I will trust and will not be afraid,
For God is my strength and my might *
and will be my Savior.

Therefore you shall draw water with rejoicing
from the springs of salvation, *
and on that day you shall say,
Give thanks and call upon God's name;
Make known God's deeds among the peoples; *
proclaim that God's name is exalted;
Sing praises to the Most High who has done great things; *
let this be known in all the world.
Shout aloud and sing for joy, O inhabitants of Zion, *
for great in your midst is the Holy One of Israel.
Praise to the holy and undivided Trinity, one God*
as it was in the beginning, is now,
and will be for ever. Amen.

The Gospel

Reader A reading from the Gospel of **John 5:19-29**

Jesus said to them, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when

the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

Reader Here ends the reading.

A moment of silence is observed so that we may reflect on the teachings and ministry of Jesus.

The Apostles' Creed

Together

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant God be with you.

People And also with you.

Officiant Let us pray.

Together

An alternative Lord's Prayer

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

For all creation, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

V. Help us, O God our Savior;
R. Deliver us and forgive us our sins.
V. Look upon your congregation;
R. Give to your people the blessing of peace.
V. Declare your glory among the nations;
R. And your wonders among all peoples.
V. Do not let the oppressed be shamed and turned away;
R. Never forget the lives of your poor.
V. Continue your loving-kindness to those who know you;
R. And your favor to those who are true of heart.
V. Satisfy us by your loving-kindness in the morning;
R. So shall we rejoice and be glad all the days of our life.

The Collects

The Collect of the Day

Officiant

Proper 15

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Savior who lives and

reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Together

A Collect for Guidance

O God, our Creator and Sustainer, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Savior. *Amen.*

Together

God of work and rest and pleasure,
grant that what we do this week may be for us an offering
rather than a burden;
and for those we serve, may it be the help they need.
Amen.

Together

A Collect for Dismantling Racism

O God, you created all peoples in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever-widening circles of fellowship, and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Savior. *Amen.*

The Officiant says

I invite your prayers of thanksgiving and intercession at this time.

(During the silence people may add their own prayers. Please unmute yourself to share your prayer aloud. When you have completed your prayer, return the microphone to mute.)

The Officiant concludes with the Collect for Mission

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ. *Amen.*

The General Thanksgiving

Together

Almighty God, of boundless mercy,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Savior Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,

not only with our lips,
but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ, our best vision,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Dismissal

Deacon or Officiant Let us bless God.

People To God be thanks forever.

Concluding Sentences

The grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all evermore. *Amen.*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ever and ever. *Amen.*

Commemoration

The honor paid to Mary, the Mother of Jesus Christ, goes back to the earliest days of the Church. Two Gospels tell of the manner of Christ's birth, and the familiar Christmas story testifies to the Church's conviction that he was born of a virgin. In Luke's

Gospel, we catch a brief glimpse of Jesus' upbringing at Nazareth, when the child was in the care of his mother and her husband Joseph. During Jesus' ministry in Galilee, we learn that Mary was often with the other women who followed Jesus and ministered to his needs. At Calvary, she was among the little band of disciples who kept watch at the cross. After the resurrection, she was to be found with the Twelve in the upper room, watching and praying until the coming of the Spirit at Pentecost. Mary was the person closest to Jesus in his most impressionable years, and the words of the Magnificat, as well as her courageous acceptance of God's will, bear more than an accidental resemblance to the Lord's Prayer and the Beatitudes of the Sermon on the Mount. Later devotion has claimed many things for Mary beyond the brief description that is given in Holy Scripture. What we can believe is that one who stood in so intimate a relationship with the incarnate Son of God on earth must, of all human beings, have the place of highest honor in the eternal life of God. A paraphrase of an ancient Greek hymn expresses this belief in very familiar words: "O higher than the cherubim, more glorious than the seraphim, lead their praises, alleluia."

—Lesser Feasts and Fasts 2018 Church Publishing

Liturgy created with the following resources:

Book of Common Prayer, Enriching Our Worship, Saint Helena Breviary, A New Zealand Prayer Book and The Inclusive Bible, https://prayer.forwardmovement.org/prayers_and_thanksgivings.php#T7