

A CELEBRATION OF THE LIFE AND MINISTRY OF

THE RT REV. THOMAS C. ELY

Tenth Bishop of Vermont

December 14, 1951 – August 30, 2025



Saturday, October 18, 2025
11:00 a.m.

The Cathedral Church of St. Paul
Burlington, Vermont



The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy for those who mourn.



Music before the service

Prelude and Fugue in E-flat Major BWV 552

Johann Sebastian Bach (1685-1750)

God's time is the best time (Sinfonia to Cantata 106)

J. S. Bach

Deck thyself, my soul, with gladness BWV 654

J. S. Bach

The congregation is asked to refrain from conversation and enter into a spirit of prayer as we hear the last two pieces.

Psalm 23, dedicated to my mother

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need. She makes me lie down in green meadows. Beside the still waters, She will lead.

She restores my soul, She rights my wrongs. She leads me in a path of good things, And fills my heart with songs.

Even though I walk through a dark and dreary land, There is nothing that can shake me.

She has said She won't forsake me; I'm in her hand. She sets a table before me, in the presence of my foes.

She anoints my head with oil, and my cup overflows.

Surely, surely goodness and kindness will follow me all the days of my life.

And I will live in her house forever, forever and ever.

Glory be to our Mother, and Daughter, and to the Holy of Holies;

As it was in the beginning, is now and ever shall be, World without end. Amen.

Canon in D

Johann Pachelbel (1653-1706)

The Word of God

All stand for the Processional Hymn.

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words Brian A. Wren (b. 1936) • Music TRURO, melody from *Psalmody Evangelica, Part II*, 1789; har. Lowell Mason (1792-1872), alt.; descant Peter S. Berton (b. 1968).

Remain standing as the Presiding Bishop begins the Anthem.

Bishops

I am the Resurrection and the Life, says the Lord.
 Whoever has faith in me shall have life, even though he die.
 And everyone who has life, and has committed himself to me in faith, shall not die for ever.
 As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.
 After my awaking, he will raise me up; and in my body I shall see God.
 I myself shall see, and my eyes behold him who is my friend and not a stranger.
 For none of us has life in himself, and none becomes his own master when he dies.
 For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
 So, then, whether we live or die, we are the Lord's possession.
 Happy from now on are those who die in the Lord!
 So it is, says the Spirit, for they rest from their labors.

The Presider says the Collect, beginning with the salutation.

Bishop

God be with you.

People

And also with you.

Bishop

Let us pray. *Stillness follows.*

O God of grace and glory, we remember before you this day our brother Thomas. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People **Amen.**

We sit to hear a reading from the Old Testament.

Reader A reading from the Prophet Isaiah

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Isaiah 61:1-3

The Word of the Lord.

People **Thanks be to God.** *Stillness follows.*

We stand to sing the hymn

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words Henry Francis Lyte (1793-1847) • Music EVENTIDE, William Henry Monk (1823-1889), arr. Gerre Hancock (1934 -2012)

We sit to hear a reading from the New Testament Letters.

Reader

A reading from the Letter of Paul to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. We know that all things work together for good for those who love God, who are called according to his purpose. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:14-19, 28, 31-35, 37-39

The Word of the Lord.

People

Thanks be to God. *Stillness follows.*

We stand to sing the hymn and to hear a reading from the life of Jesus.

1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*

Music BIRMINGHAM, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

Deacon The Gospel of our Savior Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Deacon When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Matthew 5:1-12

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

The Rt Revd V. Gene Robinson

After the homily stillness is held. Then all stand for the Renewal of Baptismal Vows

Bishop Together let us affirm our faith by renewing our baptismal covenant.

Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Bishop May Almighty God, the Father or our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

We remain standing for the prayers.

Leader For our brother Thomas, let us pray to our Lord Jesus Christ who said,
"I am the Resurrection and the Life."

Stillness is held.

Leader Lord, you consoled Martha and Mary in their distress;
draw near to us who mourn for Thomas, and dry the tears of those who weep.

People **Hear us, Lord.**

Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Leader You raised the dead to life; give to our brother eternal life.

People **Hear us, Lord.**

Leader You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People **Hear us, Lord.**

Leader Our brother was washed in Baptism and anointed with the Holy Spirit;
give him fellowship with all your saints.

People **Hear us, Lord.**

Leader He was nourished with your Body and Blood;
grant him a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Leader Comfort us in our sorrows at the death of our brother;
let our faith be our consolation, and eternal life our hope. *Stillness is held.*

Bishop Lord Jesus Christ, we commend to you our brother Thomas, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.

People **Amen.**

We remain standing for the exchange of the Peace.

Bishop The peace of Christ be always with you.

People **And also with you.** *We greet those nearest us with a sign of God's peace.*

We sit for a word of welcome from the Dean.

The Holy Communion

The choir sings "For Peace", an anthem commissioned by Thomas in celebration of Ann's 60th birthday.

*O God, it is your will to hold both heaven and earth in a single peace.
Let the design of your great love shine on the waste of our wraths and sorrows
and give peace to your Church,
give peace among nations,
give peace in our homes,
and peace in our hearts. Amen.*

Words from A New Zealand Prayer Book • Music © 2013 Michael Sitton

We stand to sing a hymn as the gifts of bread and wine are brought forward and the Holy Table is set.

1 Love di-vine, all loves ex-cel-ling, joy of heaven, to earth come down;
 2 Breathe, O breathe thy lov-ing Spir-it in-to ev-ery troub-led breast!
 3 Come, Al-migh-ty to de-liv-er, let us all thy life re-ceive;
 4 Fin-ish, then, thy new cre-a-tion; pure and spot-less let us be.

fix in us thy hum-ble dwell-ling; all thy faith-ful mer-cies crown!
 Let us all in thee in-her-it; let us find our prom-ised rest.
 sud-den-ly re-turn and nev-er, nev-er-more thy tem-ples leave.
 Let us see thy great sal-va-tion per-fect-ly re-stored in thee;

Je-sus thou art all com-pas-sion, pure, un-bound-ed love thou art;
 Take a-way our bent to sin-ning; Al-pha and O-me-ga be;
 Thee we would be al-way bles-sing, serve thee as thy hosts a-bove,
 changed from glo-ry in-to glo-ry, till in heaven we take our place,

vis-it us with thy sal-va-tion; en-ter ev-ery tremb-ling heart.
 end of faith as its be-gin-ning, set our hearts at lib-er
 pray, and praise thee with-out ceas-ing, glo-ry in thy per-fect love.
 till we cast our crowns be-fore thee, lost in won-der, love, and praise.

Words Charles Wesley (1707-1788) • Music HYFRYDOL, Rowland Hugh Prichard (1811-1887); descant Geoffrey Shaw (1879-1943)

We remain standing for the Great Thanksgiving.

The Great Thanksgiving: Eucharistic Prayer B

*Bishop
& People*

Celebrant God be with you. *People* And al-so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Bishop

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Savior, who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

heav - en and earth are full, — full — of your glo - ry. Ho -
Blessed is the one who comes — in the name of the Lord. —

san - na in the high - est, ho - san - na in the high - est.

Setting Franz Schubert (1797-1828), from *Deutsche Messe*; arr. Richard Proulx (1937-2010)

Bishop

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

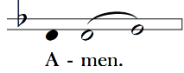
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Bishop

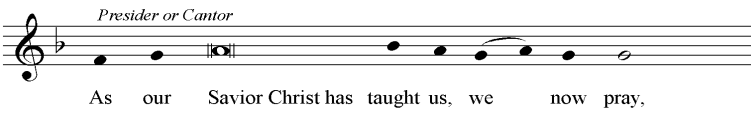
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

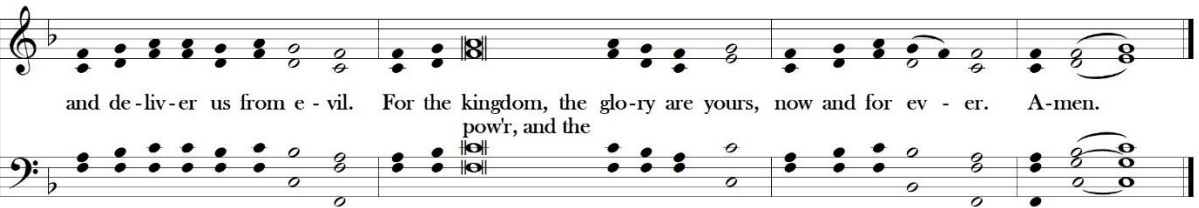
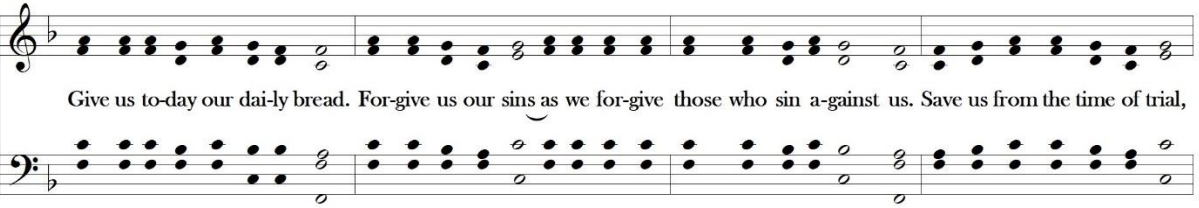
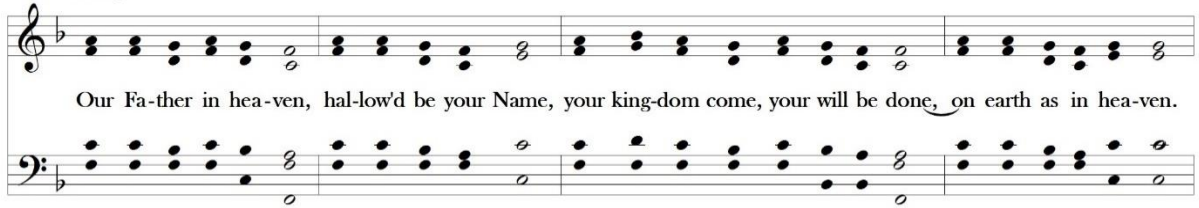
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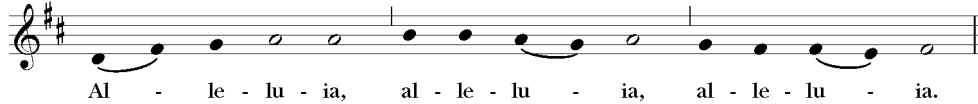
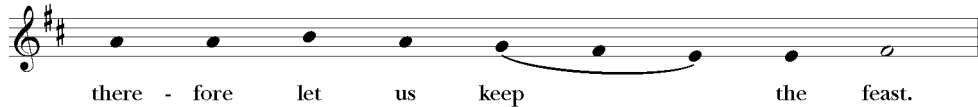
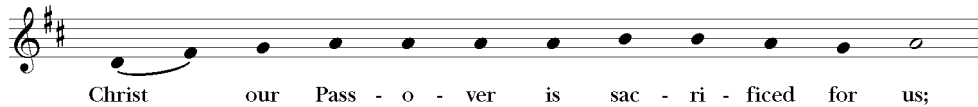
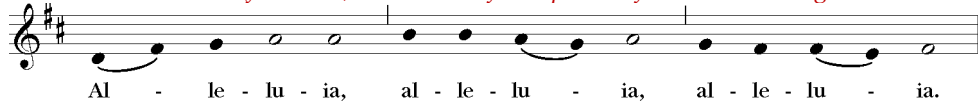
Bishop



All



The Celebrant breaks (fractures) the bread. After a period of stillness we sing the Fraction Anthem.



Bishop

Behold what you are!

People

May we become what we receive!

In this Church the table fellowship we experience together is for everyone. The bread may be received directly into your hand, one palm crossed over the other. The wine may be taken by sipping from the cup or touching the bread to the cup or by using the small bowl to dip the bread into the wine (this is called intinction). Gluten-free wafers are available; please indicate your need at the time you receive Communion.

Those who prefer not to receive the sacrament may ask for a blessing, crossing arms, fingertips touching the shoulders.

During Communion the choir sings an anthem, and then we sing the hymns

*Ave verum corpus, natum de Maria Virgine,
Vere passum, immolatum in cruce pro homine,
Cujus latus perforatum, unda fluxit et sanguine,
Esto nobis praegustatum, mortis in examine.*

*Hail, true Body, born of the Virgin Mary,
Who has truly suffered, sacrificed on the cross for mankind,
Whose side was pierced, whence water and blood did flow,
Be for us a foretaste of heaven, [now and] during our final
examining.*

Words *Ave verum Corpus*, anon. 14th c. • Music W. A. Mozart (1756-1791)

You may remain seated to sing the hymns

Hymn 416 *For the beauty of the earth, vs 1, 2 & 6*

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Words Folliot Sandford Peripoint (1835-1917), alt. • Music LUCERNA LAUDONIAE, David Evans (1874-1948)

Hymn 490 *I want to walk as a child of the light*



1. I want to walk as a child of the light. I want to fol - low Je - sus.
2. I want to see the bright-ness of God. I want to look at Je - sus.
3. I'm look-ing for the com - ing of Christ. I want to be with Je - sus.



God set the stars to give light to the world, The star of my life_ is Je - sus.
Clear sun of right-eous-ness, shine on my path, and show me the way to the Fa - ther.
When we have run_ with pa-tience the race, we shall know the joy_ of Je - sus.



In him there is no dark-ness at all. The night and the day_ are both a - like. The



Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.



Words Kathleen Thomerson (1934-2025) • Music HOUSTON, Kathleen Thomerson (1934-2025)

Hymn 645 *The king of love*

1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 * 3 Per - verse and fool - ish oft I strayed, but
 * 4 In death's dark vale I fear no ill with
 5 Thou spread'st a ta - ble in my sight; thy

1 good - ness fail - eth nev - er; I noth - ing lack if
 2 ran - somed soul he lead - eth, and where the ver - dant
 3 yet in love he sought me, and on his shoul - der
 4 thee, dear Lord, be - side me; thy rod and staff my
 5 unc - tion grace be - stow - eth; and oh, what trans - port

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: Dominus regit me, John Bacchus Dykes (1823-1876); descant David Willcocks (1919-2015).

*When all have received and the table is cleared a period of stillness is observed.
 Then all stand and say this Prayer after Communion.*

Bishop

Let us pray.

All

**Almighty God,
 we thank you that in your great love
 you have fed us with the spiritual food and drink
 of the Body and Blood of your Son Jesus Christ,
 and have given us a foretaste of your heavenly banquet.
 Grant that this Sacrament may be to us a comfort in affliction,
 and a pledge of our inheritance in that kingdom
 where there is no death, neither sorrow nor crying,
 but the fullness of joy with all your saints;
 through Jesus Christ our Savior. Amen.**

The Presiding Bishop blesses the People, saying these or other similar words

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his

will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, revealed to us as Father, Son, and Holy Spirit, be upon and among you this day and remain with you always.

People **Amen.**

The Deacon dismisses us, saying,

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

We remain standing to sing the final hymn.

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words Samuel Wolcott (1813-1886) • Music MOSCOW, Felice de Giardini (1716-1796)

Please remain standing until the retiring procession has passed your seat, then you may be seated to listen to the closing voluntary. The Ely family will greet people downstairs at the reception.

Closing Voluntary *Toccata from Organ Symphony No. 5*

Charles-Marie Widor (1844-1937)

Reception to follow in the Cathedral Parish Hall



SERVING IN THE LITURGY TODAY

<i>Officiating Clergy</i>	The Most Reverend Sean Rowe, <i>Presiding Bishop of The Episcopal Church</i> The Right Reverend Dr. Shannon McVean-Brown, <i>Bishop of Vermont</i>		
<i>Preacher</i>	The Right Reverend V. Gene Robinson, <i>Retired Bishop of New Hampshire</i>		
<i>Deacon</i>	The Reverend Deacon Susan F. McMillan, <i>Diocesan Deacon</i>		
<i>Ministers of Ceremony</i>	The Reverend Canon Susan Ohlidal, <i>Canon to the Ordinary for Missional Vitality</i> The Very Reverend Greta Getlein, <i>Cathedral Dean & Rector</i>		
<i>Liturgy Consultant</i>	The Reverend Kim Hardy, <i>Chair, Diocesan Liturgy Commission</i>		
<i>Ushers</i>	Keith Pillsbury, <i>Cathedral Trustee & Head Usher</i> Sarah Cowan, <i>President of the Diocesan Board of Trustees</i> Ann Guillot, <i>Diocesan Trustee</i> C.J. Spirito, <i>Head, Rock Point School</i> Tom Little, <i>Diocesan Chancellor</i> Frank Guillot, <i>Cathedral Member</i>		
<i>Greeters</i>	Dana Peterson, <i>Diocesan Trustee</i> Jenny Knowles, <i>Standing Committee</i> Brett Murphy, <i>President of the Board, Brookhaven Treatment & Learning Center</i> Kelly Kimball, <i>Executive Director, Rock Point Center</i>		
<i>Intercessor</i>	Pamela Van de Graaf	<i>Lectors</i>	Canon Lynn Bates Anne Watkins
<i>Crucifer</i>	Emiry Potter	<i>Bishop's Chaplain</i>	Pamela Van de Graaf
<i>Vergers</i>	Adam Skiff Peter Harrigan	<i>A/V Team</i>	Sophie Kitch-Peck Ethan McCabe Lisa Schnell Karl Fandrich
<i>Flowers</i>	Marley Skiff Chris Sears	<i>Organist</i>	Peter S. Berton, <i>Cathedral Director of Music & Cathedral Arts</i>
<i>Strings</i>	Ben Lively, <i>violin</i> Soria Nguyen, <i>violin</i> Sean Brekke, <i>viola</i> The Rev. Kim Hardy, <i>cello</i>	<i>Choir</i>	<i>Members of</i> The Cathedral Choir The Choir of St. Michael's, Brattleboro The Choir of St. Stephen's, Middlebury The Choir of Christ Church, Montpelier
<i>Reception Coordinator</i>	Margaret Schotto	<i>Parking Lot</i>	John Grinnell

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The Lord's Prayer Ambrosian chant; arr. Mark Howe, 1991. Used by permission

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We are on the land which has long served as a site of meeting and exchange among indigenous peoples for thousands of years and is the home of the Western Abenaki People. Our Cathedral community honors, recognizes and respects these peoples as the traditional stewards of the lands and waters on which we gather. Once taken from the Abenaki people by the people of the United States, this land was taken again, during the period of Urban Renewal in the 1970s, from the Italian immigrants who had found a welcome on these shores. We acknowledge that we are guests in this land, and pledge to respect and protect the land and waters within our use.



THE Cathedral 
Church OF St. Paul

LOVING | EXPLORING | SERVING

The Right Reverend Shannon MacVean-Brown | *Bishop of Vermont* • The Very Reverend Greta Getlein | *Dean and Rector*
The Reverend Canon Dr. Robert K. Leopold | *Canon for Adult Formation*
Peter Stoltzfus Berton | *Director of Music and Cathedral Arts*
The Reverend Deacon Susan F. McMillan | *Diocesan Deacon*
Jennifer C. Sumner | *Cathedral Operations Manager* • Katie Gonyaw | *Children's Formation Coordinator* • Adam Skiff | *Property Steward*
Mark A. DeW. Howe | *Canon Precentor Emeritus*

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