



*A ministry and community of prayer of  
The Episcopal Diocese of Vermont*

**A few notes about our service:**

The Green Mountain Online Abbey is a community of liturgical prayer that uses a range of resources approved by the Anglican communion and our Bishop. Within the liturgy, we offer intercessions on behalf of the community, the church, and the world. At some services, the leader will invite personal intercession, at which time you are welcome to unmute and offer your own biddings. Otherwise, please keep your microphone muted as you pray with the responder.

If you would like to add to our prayer list, please email Vicar adwoa Wilson at [awilson@diovermont.org](mailto:awilson@diovermont.org).

As an Abbey, we also offer formation in Scripture, Anglican tradition, and the spiritual life. With some occasional or seasonal omissions, these offerings occur on Saturday mornings for 30-60 minutes, immediately following 8:00 am prayer.

Welcome!

# MORNING PRAYER

*Friday, May 1, 2026*

*Week 4 in Eastertide*

*The Apostles Saint Philip and Saint James*

## Opening Sentence

*The Officiant says the following*

You are no longer strangers and sojourners, but fellow citizens with the saints and members of the household of God. *Ephesians 2:19*

## Invitatory and Psalter

*Officiant* O God, open our lips.

*People* And our mouth shall proclaim your praise.

*All* Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.

*Officiant* Alleluia, Christ is risen indeed:

*People* O come, let us adore him, alleluia.

*Said in unison* **Christ our Passover** *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.  
Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

*Officiant* Alleluia, Christ is risen indeed:

*People* O come, let us adore him, alleluia.

### **Psalms Appointed 139**

*Read responsively by whole verse*

1 O God, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \*  
but you, O God, know it altogether.

4 You press upon me behind and before \*  
and lay your hand upon me.

5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit; \*  
where can I flee from your presence?

7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me \*  
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"

11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.

12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.

14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God; \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

18 Oh, that you would slay the wicked, O God! \*

You that thirst for blood, depart from me.

19 They speak spitefully against you; \*  
your enemies take your Name in vain.

20 Do I not hate those, O God, who hate you, \*  
and do I not loathe those who rise up against you?

21 I hate them with a perfect hatred; \*  
they have become my own enemies.

22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be forever. Amen.

## **The Lessons**

### **First Reading**

*Reader* A reading from **Proverbs 4:7-18**

The beginning of wisdom is this: Get wisdom,  
and whatever else you get, get insight.

Prize her highly, and she will exalt you;  
she will honour you if you embrace her.

She will place on your head a fair garland;  
she will bestow on you a beautiful crown.'

Hear, my child, and accept my words,  
that the years of your life may be many.  
I have taught you the way of wisdom;  
I have led you in the paths of uprightness.

When you walk, your step will not be hampered;  
and if you run, you will not stumble.  
Keep hold of instruction; do not let go;  
guard her, for she is your life.  
Do not enter the path of the wicked,  
and do not walk in the way of evildoers.  
Avoid it; do not go on it;  
turn away from it and pass on.  
For they cannot sleep unless they have done wrong;  
they are robbed of sleep unless they have made someone stumble.  
For they eat the bread of wickedness  
and drink the wine of violence.  
But the path of the righteous is like the light of dawn,  
which shines brighter and brighter until full day.

Here ends the reading.

*read in unison* **A Song of Ezekiel** *Ezekiel 36:24-28*

I will take you out of the nations \*  
and gather you from every land, and bring you to your own soil.  
I will sprinkle clean water over you,  
and you shall be clean from all that defiles you; \*  
I will cleanse you from the taint of all your idols.  
I will give you a new heart \*  
and put a new spirit within you;  
I will take the heart of stone from your body \*  
and give you a heart of flesh.  
I will put my spirit into you  
and make you conform to my statutes; \*  
you shall keep my laws and live by them.  
You shall live in the land which I gave to your ancestors; \*  
you shall be my people, and I will be your God.

## **The Gospel**

*Reader:* A reading from the **Gospel of John 12:20-26**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

Here ends the reading.

*A full minute of silence is observed so that we may reflect on the teachings and ministry of Jesus.*

### **The Apostle's Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

*Officiant*    The Lord be with you

*People*        And also with you.

### *Officiant and People* **An alternative Lord's Prayer**

Our loving God in heaven,

holy is your Name,

may your reign come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For all creation, the power,

and the glory are yours,

now and for ever. Amen.

## **Suffrages**

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

## **The Collects**

### **The Collect of the Day**

*Officiant*

Almighty God, who gave to your apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Officiant*

### **A Collect for Fridays**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Together, Led by Responder*

### **For Justice**

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Savior. Amen.

*During this time, one of our Abbey intercessors will offer our collective prayers for this community, the church, and the world.*

*The Intercessor concludes:* Lord in your mercy.

*People:* Hear our prayer.

*The Officiant concludes with the Collect for Mission*

### **A Collect for Mission**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church,

that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ. *Amen.*

### **The General Thanksgiving**

*The Officiant and People say together*

Almighty God, of boundless mercy,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world  
by our Savior Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts  
we may show forth your praise,  
not only with our lips,  
but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our best vision ,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

### **Dismissal**

*Deacon* Let us bless God. Alleluia, Alleluia.

*People* To God be thanks forever. Alleluia, Alleluia.

*The Officiant ends with a Concluding Sentence*

The grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all evermore. *Amen.*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ever and ever. Amen.



### **Commemoration**

The two apostles commemorated on this day are among those about whom little is known, except for their mention in the Gospels. James the Less is so called to distinguish him from James the son of Zebedee and from James “the brother of the Lord,” or perhaps to indicate youth or lack of stature. He is known to us from the list of the Twelve, where he is called James the son of Alphaeus. He may also be the person referred to in Mark’s Gospel as James the younger, who, with his mother Mary and the other women, watched the crucifixion from a distance.

Philip figures in several important incidents in Jesus’ ministry as reported in John’s Gospel. There we read that Jesus called Philip soon after calling Andrew and Peter. Philip, in turn, found his friend Nathanael, and convinced him to come and see Jesus, the Messiah. Later, when Jesus saw the hungry crowd, he asked Philip, “How are we to buy bread, so that these people may eat?” (John 6:5). Philip’s practical response, “Two hundred denarii would not buy enough bread for each of them to get a little” (John

6:7), was the prelude to the feeding of the multitude with the loaves and fishes. In a later incident in John's Gospel, some Greeks came to Philip asking to see Jesus. At the Last Supper, Philip's request, "Lord, show us the Father, and we shall be satisfied," evokes the response, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father" (John 14:8, 9).

—Lesser Feasts and Fasts 2022 Church Publishing

*Liturgy created with the following resources: Book of Common Prayer, Enriching Our Worship, and Saint Helena Breviary*