



*A ministry and community of prayer of
The Episcopal Diocese of Vermont*

A few notes about our service:

The Green Mountain Online Abbey is a community of liturgical prayer that uses a range of resources approved by the Anglican communion and our Bishop. Within the liturgy, we offer intercessions on behalf of the community, the church, and the world. At some services, the leader will invite personal intercession, at which time you are welcome to unmute and offer your own biddings. Otherwise, please keep your microphone muted as you pray with the responder.

If you would like to add to our prayer list, please email Vicar adwoa Wilson at awilson@diovermont.org.

As an Abbey, we also offer formation in Scripture, Anglican tradition, and the spiritual life. With some occasional or seasonal omissions, these offerings occur on Saturday mornings for 30-60 minutes, immediately following 8:00 am prayer.

Welcome!

Evening Prayer

June 14, 2026
Ordinary Time Proper 6

The Officiant begins

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

The Officiant then says

Let us confess our sins to God.

Silence is kept.

Officiant and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Officiant

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

Officiant O God, be not far from us.

People Come quickly to help us, O God.

All Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. *Amen.*

Light of the World *Phos hilaron*

Light of the world, in grace and beauty,

Mirror of God's eternal face,

Transparent flame of love's free duty,

You bring salvation to our race.

Now, as we see the lights of evening,

We raise our voice in hymns of praise;

Worthy are you of endless blessing,

Sun of our night, lamp of our days.

Then follows

Evening Psalm Antiphon

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

Psalm Appointed 93 & 96

Read responsively by whole verse

Psalm 93

1 God is Sovereign,

clothed in splendid apparel; *

God is robed in majesty

and is girded with strength.

2 God has made the whole world so sure *
that it cannot be moved;

3 Ever since the world began,
your throne has been established; *
you are from everlasting.

4 The waters have lifted up, O God,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Holy One who dwells on high.

6 Your testimonies are very sure, *
and holiness adorns your house, O God,
for ever and for evermore.

Psalm 96

1 Sing to God a new song; *
sing to God all the whole earth.

2 Sing and bless God's holy Name; *
proclaim the good news of salvation from day to day.

3 Declare God's glory among the nations, *
God's wonders among all peoples.

4 For God is great and greatly to be praised, *
more to be feared than all gods.

5 As for all the gods of the nations, they are but idols, *

but it is God who made the heavens.

6 Oh, the majesty and magnificence of God's presence! *
Oh, the power and the splendor of God's sanctuary!

7 Ascribe to God, you families of the peoples, *
ascribe to God honor and power.

8 Ascribe due honor to God's holy Name; *
bring offerings and come into God's courts.

9 Worship the Most High in the beauty of holiness; *
let the whole earth tremble before God.

10 Tell it out among the nations that God reigns! *
God has made the world so firm that it cannot be moved
and will judge the peoples with equity.

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before God, who will come, *
who will come to judge the earth.

13 God will judge the world with righteousness *
and the peoples with truth.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

Antiphon

Let my prayer be set forth in your sight as incense, the lifting up of my
hands as the evening sacrifice.

The Lessons

First Reading

Reader: A reading from **Acts 13:1-12**

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshipping the Lord and fasting, the Holy Spirit said, ‘Set apart for me Barnabas and Saul for the work to which I have called them.’ Then after fasting and praying they laid their hands on them and sent them off.

So, being sent out by the Holy Spirit, they went down to Seleucia; and from there they sailed to Cyprus. When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews. And they had John also to assist them. When they had gone through the whole island as far as Paphos, they met a certain magician, a Jewish false prophet, named Bar-Jesus. He was with the proconsul, Sergius Paulus, an intelligent man, who summoned Barnabas and Saul and wanted to hear the word of God. But the magician Elymas (for that is the translation of his name) opposed them and tried to turn the proconsul away from the faith. But Saul, also known as Paul, filled with the Holy Spirit, looked intently at him and said, ‘You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will you not stop making crooked the straight paths of the Lord? And now listen—the hand of the Lord is against you, and you will be blind for a while, unable to see the sun.’ Immediately mist and darkness came over him, and he went about groping for someone to lead him by the hand. When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

After the Readings, the Reader says

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Together

The Song of Mary *Magnificat*

Luke 1:46-55

My soul proclaims the greatness of the Lord,

my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our forebears, *
to Abraham and his children for ever.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

Second Reading

Reader: A reading from the **Gospel of Luke 12:41-48**

Peter said, ‘Lord, are you telling this parable for us or for everyone?’ And the Lord said, ‘Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, “My master is delayed in coming”, and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But one who did not know and did

what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from one to whom much has been entrusted, even more will be demanded.

After the Readings, the Reader says

Hear what the Spirit is saying to God's people.

People Thanks be to God.

A full minute of silence is observed so that we may reflect on the teachings and ministry of Jesus.

Affirmation of Faith

Officiant Let us declare our faith in the resurrection and reign of Christ:

Together

We believe in one God, who is Creator,
maker of all we see and all we don't see;
Who is Ruler of the universe:
Source of all creation!

We believe in one God, who is Jesus Christ,
God from God, Light from Light, true God and true man.
He is one with the Creator; the Word made flesh, our Messiah:
Savior of all creation!

We believe in one God, who is Holy Spirit,
Breath of God moving among us.
Who is one with Creator; one with Christ; our Comforter and our Guide:
Mentor of all creation!

The Prayers

Officiant God be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

An alternative Lord's Prayer

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

For all creation, the power,
and the glory are yours,
now and for ever. Amen.

A prayer for conciliation

With all our heart and all our mind, let us pray to the Lord, saying Lord,
have mercy.

For peace among all nations, for justice among neighbors, for safety for all
in uncertain transit; for refugees from violence and all those seeking a
home, let us pray to the Lord.

Lord, have mercy.

For the remembrance of our own ancestors who may have been displaced,
and who may have come to this land seeking freedom from oppression and
conquest, but who in turn displaced others, perhaps not even fully
understanding the harm that was being done, let us pray to the Lord.

Lord, have mercy.

For the forgiveness of sin, for the repentance of wrong, and for justice to
shine in its place, let us pray to the Lord.

Lord, have mercy.

For understanding and acknowledgement of injustice wrought in the name of God by those whose paths we inherit, for righting the infliction of harms, for fellowship to replace oppression, and for reconciliation and healing to ease pain, let us pray to the Lord.

Lord, have mercy.

For bearing witness to the pain of our neighbors, and in hope that the love of God can heal all broken bonds, let us pray to the Lord.

Lord, have mercy.

For those forgotten tongues, rites, peoples, clans, tribes and traditions, including bands of our own ancestry and those who once walked this land, who were oppressed by conquerors, and yet prayed to You in all Your forms for deliverance, let us pray to the Lord.

Lord, have mercy.

For the love of God to fill this place and the hearts of all of God's children with good will; for a path of peace to walk side by side; and the promise of God that we all, regardless of race or creed, belong to God and that we belong to one another, let us pray to the Lord.

Lord, have mercy.

In the communion of [] and of all the saints, let us commend ourselves and one another and all of our lives to Christ our God.

To thee, O Lord our God.

The Collects

Officiant Let us pray.

The Collect of the Day

Officiant

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

Together

Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Savior. *Amen.*

*Silence may be kept, and free intercessions and thanksgivings may be offered. **Please unmute yourself if you wish to share your prayer aloud. Remember to return your microphone to mute when you have completed your prayer.***

The Officiant offers the concluding collect

O God,
it is your will to hold both heaven and earth
in a single peace.
Let the design of your great love
shine on the waste of our wraths and sorrows,
and give peace to your Church,
peace among nations,
peace in our homes, and peace in our hearts. *Amen.*

The General Thanksgiving

Together

Almighty God, of boundless mercy,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Savior Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips,
but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ, our best vision,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Dismissal

Deacon Let us bless God.

People To God be thanks forever.

Concluding Sentences

Officiant says one of the following

The grace of our Savior Jesus Christ, and the love of God, and the
communion of the Holy Spirit, be with us all evermore. *Amen.*

May the God of hope fill us with all joy and peace in believing through the
power of the Holy Spirit. *Amen.*

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ever and ever. *Amen.*

Liturgy created with the following resources: Book of Common Prayer, Enriching Our Worship, Saint Helena Breviary, A New Zealand Prayer Book and The Inclusive Bible and Affirmation of Faith: copyright © Lisa Frenz, on Lisa's Liturgies. 'Copyright Lisa Frenz. All Rights Reserved. Used with permission.'